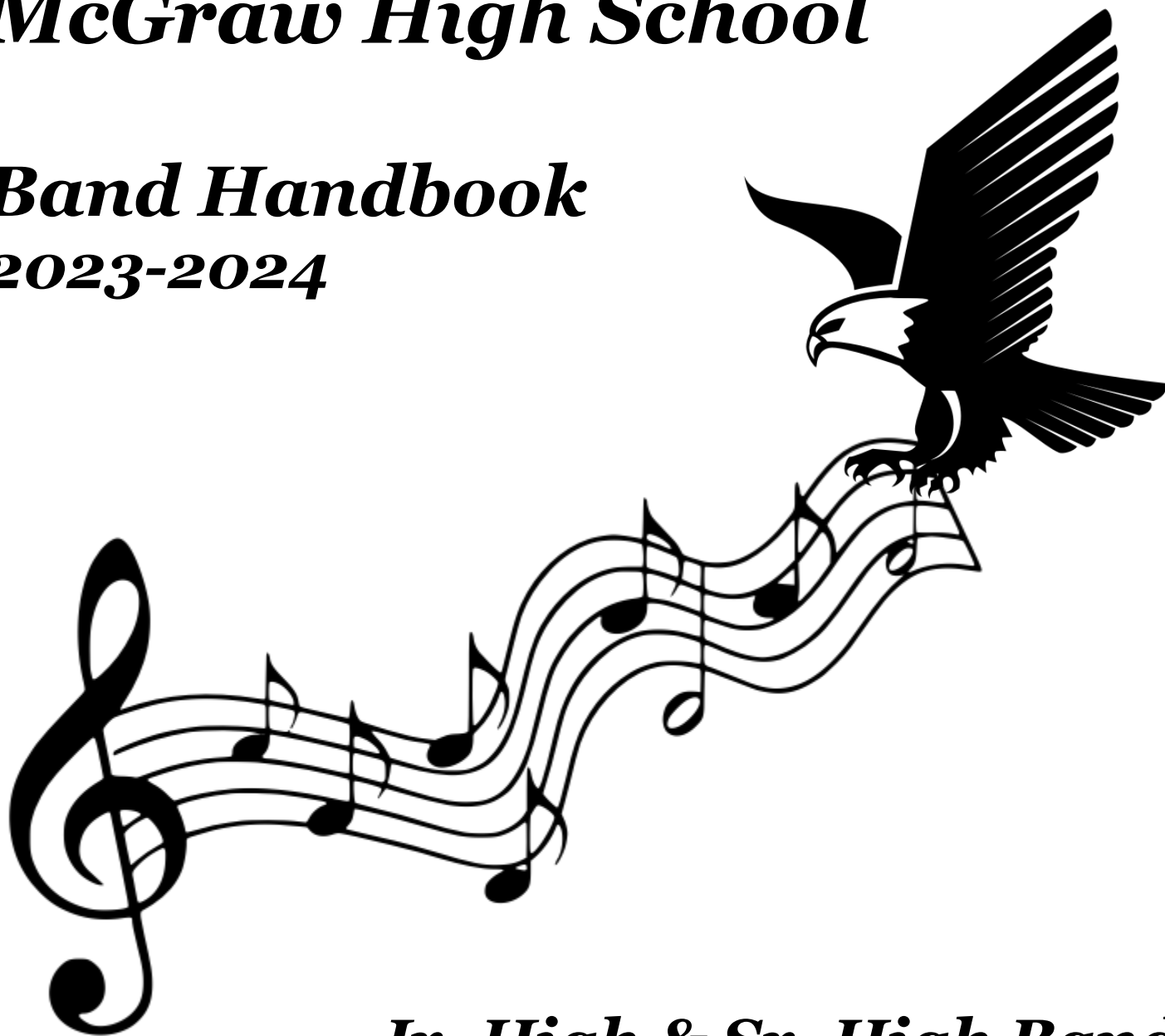


McGraw High School

Band Handbook ***2023-2024***



Jr. High & Sr. High Band
Mrs. Palmer

Student Name: _____

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Dear Parents/Guardians:

Welcome to the 2023 - 2024 school year! I am thrilled to be returning to McGraw as your student's Band Director and look forward to working with both you and your student(s) this year! Enclosed is a copy of the 2023 - 2024 McGraw High School Band Handbook. This handbook will give you my general goals for students in the band program, outline and describe rules, policies and regulations and give all performance dates for each performing ensemble. The band program offers a range of performing ensembles that offer each student a tremendous amount of opportunity as well as satisfy their individual interests. Your student is required to attend all performances and events by ensembles in which he or she participates. I encourage you to mark performances that are required of your student on your family calendar to avoid any conflicts. Please read through the entire band handbook with your student and sign and return the bottom portion of this letter. If you have any questions or concerns you may reach me at (607) 836-3600, ext. 3629 or via email at: lpalmer@mcgrawschools.org. I am both eager and excited to see what this year has in store for us. It is going to be a wonderful year of music making!

Sincerely,

Lindsay A. Palmer
Director of Instrumental Music
McGraw High School

.....
Please return the bottom portion of this page to Mrs. Palmer by **Friday, September 15, 2023**, which states that you and your student have both read, understand and agree to the information outlined in the McGraw High School Band Handbook.

Student Name: _____ Grade: _____

My student is in (circle one): Sr. High Band Jr. High Band

Student Signature: _____ Date: _____

Parent/Guardian Signature: _____ Date: _____

Parent/Guardian Email Address (for reminders/important info.): _____

Parent/Guardian Phone Number(s): _____